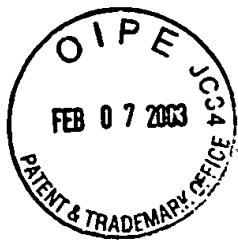


AF 12176  
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**BOX AF**

BOX AF  
REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2176

SC  
#10 CASE  
2/12/03

PATENT  
0142-0317P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Dennis W. HICKS et al. Conf.: 7486  
Appl. No.: 09/175,905 Group: 2176  
Filed: October 20, 1998 Examiner: BASHORE, W.L.  
For: AUTOMATIC NETWORK DEVICE SELECTION AND  
DOCUMENT DELIVERY SYSTEM

**RECEIVED**

FEB 12 2003

SMALL ENTITY TRANSMITTAL FORM Technology Center 2100  
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

**BOX AF**  
Assistant Commissioner for Patents  
Washington, DC 20231

February 7, 2003

Sir:

Transmitted herewith is a response in the above-identified application.

- ☒ Applicant claims small entity status under 37 C.F.R. § 1.27.
- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	288	-	288	=	0		\$ 9	\$0.00
INDEPENDENT	2	-	3	=	0		\$ 42	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$140	\$0.00
							TOTAL	\$0.00

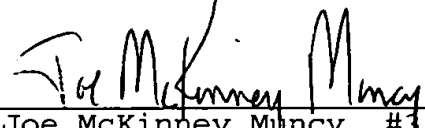
OK TO ENTER CASE 2/25/03

- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
Joe McKinney Muncy, #32,334

<sup>ENC</sup>  
KM/EHC/mua  
0142-0317P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)

(Rev. 09/19/02)



**BOX AF**  
**Response Under 37 C.F.R. 1.116**  
**Expedited Procedure Examining Group 2176**

PATENT  
0142-0317P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Dennis W. HICKS et al. Conf. No.: 7486  
Appln. No.: 09/175,905 Group: 2176  
Filed: October 20, 1998 Examiner: BASHORE, W.L.  
For: AUTOMATIC NETWORK DEVICE SELECTION AND  
DOCUMENT DELIVERY SYSTEM

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FEB 12 2003

**RESPONSE AFTER FINAL REJECTION** Technology Center 2100

Assistant Commissioner for Patents  
Washington, D.C. 20231

February 7, 2003

Sir:

The following remarks are submitted under 37 C.F.R. § 1.116, in response to the final Office Action dated November 7, 2002 in connection with the above-identified application.

OK TO ENTER 09/25/2003